

lished no identification with its urban surroundings nor to have established any strong ties with non-Munṣifin. These people are, of course, by no means cut off from the village. People come and go from the village constantly for brief visits. The evening gatherings of this group are similar in form to those in the village proper.

GENERAL CONSIDERATIONS

The majority of men and women smoke cigarettes, and the rate of consumption appears to be high. European briar pipes are not smoked at all, but the old-fashioned water pipe is still enjoyed both by men and women.

It has been mentioned before that foreign influence has been particularly strong in the field of communication. Communication and means of entertainment overlap in such things as radio, the movies, books, magazines, and newspapers. Owing to its lack of electricity, Munṣif has only three battery-run radios, and this instrument is not particularly important in the village as a means of entertainment. The available programs are limited in scope, consisting mostly of news and "disk-jockey" broadcasts. From his limited observation, the writer was impressed with the esthetic appeal of the spoken word (radio broadcasts are in Classical Arabic) to the listeners.

Cities like Beirut are over-equipped, if anything, with movie houses which show Egyptian, European, and American pictures indiscriminately. There is no question but that they provide welcome diversion and enlarge the villagers' horizons, although the American movies have spread some very erroneous impressions of life in America. To some degree there is a cult of movie-star worship, but this is far less pronounced than it is in America, and it appears to be limited to the leading lights of the Egyptian screen.

Illustrated weeklies and paper-bound novels are very numerous and widely distributed. Their format seems crude to eyes which are accustomed to slick periodicals. The novels, for example, tend to have garish illustrated covers which are reminiscent of "pulp." However, this impression is deceptive, for most appear to be serious works by Arab authors or translations of Western best-sellers and classics. For example, Wilder's *The Bridge of San Luis Rey* and Maugham's *Of Human Bondage* were two which were being read in the village. In addition, there is in Munṣif some distribution of imported American paperbacks. No generalizations can be made here about the effect of this literature on the villagers. It can be said, however, that it seemed clear that Classical Arabic, spoken, retains a great deal of affective force which transcends the actual content of what is being said or recited. Western literature, on the other hand, is read merely out of intellectual curiosity or for sheer diversion, but it carries no emotional or esthetic charge.

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SYRIA AND LEBANON

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164 of clinics and in the cities a shortage of qualified staff to undertake massage, radiotherapy, and orthopaedics, and there is
744 special need to combat tuberculosis. Syrians and Lebanese are
279 not addicted to hashish which, however, is grown in the Biqaa and smuggled to Egypt. The Lebanese Government periodically burns many of the plantations, which inflates the price of the surviving crop.

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ECONOMIC SURVEY

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433 More than half the population of the two countries is engaged in agriculture which is the most important economic activity. Natural resources hardly exist; there is bitumen in Jebel Bishri in Syria but its production would not be economic; about 10,000 tons a year of asphalt is produced from the neighbourhood of Latakia; and salt is extracted in commercial quantities near Aleppo.

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Petroleum

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315 For a number of years, associates of IPC searched for oil in Syria and Lebanon but without finding it in commercial quantities; in consequence, the areas held by these IPC associates have been given up. However, the two Governments are still anxious for further efforts to be made to find oil in commercial quantities. The importance of petroleum in the economy of Syria and Lebanon lies in the situation of the two republics athwart the pipelines from the fields of northern Iraq and Saudi Arabia which have outlets on the Mediterranean.¹ From Iraq a 12-inch and 16-inch line carry oil across Syria by way of Palmyra and Homs to Tripoli in the Lebanon. Together, these two lines can carry about 8 million tons of oil a year (160,000 barrels daily). A third IPC line from Kirkuk to Homs then bears north of the other two and reaches the sea at Banias, and so does not run through Lebanon at all. This new line is 26-30-32-inches in diameter and can deliver oil at about 16 million tons a year (320,000 barrels daily). From the fields of Saudi Arabia a 30-31 inch American pipeline (Tapline) travels over 1,000 miles on its way to Sidon in Lebanon, passing through Jordan and Syria. At present the line is pumping at a rate of about 15 million tons a year (300,000 barrels daily). It should be noted that these four lines all carry crude oil, some of which is refined on the Mediterranean shore for local requirements but the bulk is shipped as crude to the refineries of Europe and elsewhere.

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382 The line from Kirkuk to Haifa is not operating and the Haiaf

¹ See Appendix IV, p. 570 below.